

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE WAY OF EVERY LIGHTHOUSE

We at Bible Faith Tabernacle, deem it appropriate and most necessary to put the book, *The Way Of Every Light House*, into the Scribe as a current message, as it is extremely relevant to the Bride today. This beautiful message was a thought taken from a sermon originally preached by Brother Amos, at Bible Faith Tabernacle, on 17th February, 2005. It was later presented in book form in the same year, to guide the Continuity Movement through the adversity it faced, when the unbelieving ministry at Faith Assembly tried to hold on to their status, as "The Light House", immediately after Brother Raymond Jackson, the Lord's candlestick, passed away. These men were not

afraid to usurp authority, trying to take over the apostolic ministry which God had not given to them, and for which they had no ounce of grace or ability, to handle that office. May God give us, the Bride, understanding.

FOCUS

This message is an enlarged projection of one of the thoughts I shared within a message I took at Bible Faith Tabernacle, Lagos, on 17th of February, 2005, titled, *GOD WILL GET HIS SON A BRIDE*. I was moved recently to write a book on it, so as to lay out this thought for God's people, and it is my sincere prayer that it would be a blessing to the seeds of God. I urge you to please search all



scriptural references given, for spiritual edification, that you may truly be established upon the only true foundation of faith, which is the Word of God, our true Guide and Absolute (Romans 10:17; Psalm 119:105; Isaiah 8:20). And you must know that without spiritual revelation, we cannot please God, for we won't know just how to truly walk with him, or please him (Heb. 11:6).

Moreover, we need to shake ourselves from this easy living, pleasure seeking, highly materialistic, very slack and lukewarm Laodicean spirit, which has taken over the lives of many professing to follow the continuity of revelation, making them very laid back, in spiritual things. It is a terrible thing to have a lackadaisical attitude towards things of eternal value, for where your treasure is, there lies your heart. But I ask, what value do you place on eternal life, which the revelation of Jesus Christ offers? Let us therefore be like the wise Berean Christians (Acts 17:10-12). God expects us

to be on fire for spiritual things, knowing the value of eternal life the revelation of Christ gives us (Rev. 3: 14-22).

The text for this message is taken from Matthew 5:14-15, even as it is written: **"Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."**

I will start by asking a material question: What is a lighthouse, and what makes a place or an assembly, a lighthouse? Can a lighthouse go down, or go under? If it can, and it does, what happens? How do we apply this to the reality facing us today, with respect to Faith Assembly, Jeffersonville, Indiana, U.S.A.? These are issues that would be touched upon in this message, by God's grace. It forms the focus of this book. It is a serious thought, but is a thought I will handle head on, God alone being my helper, though all hell be aroused against me because of it. At

the end of the day, the truth is the truth, and no true servant of God will shy away from the truth, no matter the hatred or persecution or opposition his stand for truth may arouse. Moreover, that something is the truth of Christ is what is material, because there is an offence to the preaching of the true Gospel, and a true ministry will not be ashamed of the testimony of Jesus Christ. And if God moves His men to preach a truth, they are under divine obligation to preach it, for nothing else can deliver or help God's people, but the truth of God, knowing of a certainty, that the bride must be cleansed, **"With the washing of water by the Word, that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing, but that it should be holy and without blemish"** -Eph. 5:26,27. Hence Christ assured: **"My sheep hear my voice, and I know them, and they follow me." "And a stranger will they not follow but will flee from him: for they know not the voice of**

strangers"-John 10:27,5. Let us prove all things by the Scriptures, and by it, make our stand.

THE OBJECTIVE OF GOD

All throughout the Grace Age, God's revealed absolute purpose, is to get a bride from among the Gentiles, for His son, Jesus the Christ, a bride that would bear His revelation, and be in the very image of Jesus Christ himself, in order to be married to him. To this James the apostle agrees, as he declared in the book of Acts 15:13-15 **"...James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for His name. And to this agree the words of the prophets."** The prophet to this age, William Marrion Branham, emphasised the same objective, when he was instructed by the Spirit of God to take up his pen and write, as God inspired him. Amongst the things he wrote concerning the bride of Christ, he stated: **"FROM A LITTLE GROUP**

OF THE TRUE SEED OF THE WORD, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin." Preceding this he wrote, **"...They in the bride will be so much like Him that they will even be in His very image"** -- Seven Church Ages, page 171, paragraphs 4&1, respectively. This is the purpose of God, and it is an objective that will be accomplished in this very day and hour, and we (in the true bride), will be the beneficiaries of this gracious dealing of God in the light. It has been God's purpose since the ages of time began in this Gentile Grace Age of salvation, known as the Seven Church Ages, to get a bride for Jesus Christ, who will be in his very image. Let us consider how God accomplishes this purpose, for God always has a revealed plan for His

objectives. This plan is the divine road map, or the divine blueprint, revealing precisely how God achieves His objective, so that we do not miss the true way. You must have a revelation of God's plan, that is, how He is accomplishing the objective of Gentile salvation, if we are not to fall by the way side.

THE PLAN OF GOD

In the Book of Acts 13:46-47, it is written: **"Then Paul and Barnabas waxed bold, and said, it was necessary that the Word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. FOR SO HATH THE LORD COMMANDED US, SAYING, I HAVE SET THEE TO BE A L-I-G-H-T OF THE GENTILES, THAT THOU SHOULDEST BE FOR S-A-L-V-A-T-I-O-N UNTO THE ENDS OF THE EARTH."** This clearly shows, since Christ paid the price of sin, sealing the New Testament with his blood, God has been

raising up men, to bear the revelation light of Jesus Christ, for the salvation of Adam's fallen elected race. Men have always been the means of bringing salvation, which we have in Christ, by bearing the life saving revelation truth of Jesus Christ, called the Gospel of Christ. And in the first era of Christendom, God raised up Paul as "**the apostle**", or the principal or chief apostle, to the Gentiles, according to Romans 11:13, "**For I speak to you Gentiles, in as much as I am THE**" (not an, but the) "**APOSTLE Of the Gentiles, I magnify MINE OFFICE**". Galatians 2:6-9 apostle of "**the uncircumcision**", and 1 Corinthians 3:10 "**wise masterbuilder**" (singular), tie in with this thought. It shows that Paul recognized there were other apostles, but of them all, he was the apostle, that is, the chief or principal apostle, and not just an apostle. It is an unquestionable truth. His ministry therefore constitutes the principal voice or principal means God would use, and did use, to give the Gentile

believers, the complete and wholesome revelation of Jesus Christ, for the salvation of their soul.

However, I want you to remember, that Paul was not the only minister, nor could he alone accomplish the purpose of God, for God raised up a body of ministry in that first Christian era of time, called the Five fold ministry of Ephesians 4, made up of plural apostles, plural prophets, plural evangelists, and plural pastors and teachers, who laboured together with Paul, by the leadership of the Holy spirit. It is also needful to point out, that it was the complete revelation Gospel which Paul bore, that the faith of the Gentile Church was established or founded upon, and it was upon this faith, that all other ministries within the five fold ministry of the early Gentile Church, were founded upon, and which they were raised up to uphold, and apply, to adorn the bride of Christ of that hour, who constitute the model, which the end time bride Church must and will

conform unto, being the original seed bride Church, begotten on Pentecost, of the original pure super seed of God, Jesus Christ our Lord.

Paul therefore being the Star witness or messenger to the first age, the Ephesian age, bearing a pure and complete revelation of Christ, became the principal voice for the salvation of the Gentiles, and it is his truth, the end time bride is being restored back to, by the message or voice of Malachi 4:6b Elijah, William Branham. After the conversion of Paul, who was then known as Saul, on his way to Damascus in Acts 9, he was led into Arabia, where God dealt with him, expanding to him the revelation of Jesus Christ. Years later, he came to Jerusalem, from where he later moved to Antioch in Syria, to wait on the Lord for his ministry. It was there a prophecy went forth, sending him and Barnabas off on their journey, in their apostolic ministry. This commenced the ministry of Paul, as the apostle to the Gentiles: "**...As they**

ministered to the Lord, and fasted, the Holy Ghost said, separate me Barnabas and Saul for the work where unto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away” -Acts 13:1-4. Paul was eventually led of God to Ephesus, which he made his base, for the space of about 3 years, and a great revival fire broke out, that torched the whole of Asia, even as it is written: “And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples... And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God And this continued by the space of two years. So

that ALL THEY WHICH DWELT IN ASIA HEARD THE WORD OF THE LORD JESUS, BOTH JEWS AND GREEKS. And God wrought Special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them... And fear fell on them all, and the name of: the Lord Jesus was magnified... SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED” - Acts 19:1-20, Acts 20:31 confirms the years Paul spent in Ephesus.

The power of God moved so mightily as the fire of revival burned, that the news spread all over Asia, and men with hungry hearts came to Ephesus, to have their candles lighted. As men sat under this great standard bearing apostle, they had the revelation of Christ expounded richly, and in depth to them, in this period of time, and they in turn, having had their

candles lit, went forth with the life of the Gospel, spreading the Good News as they went, setting the whole of Asia Minor on fire. This was what made the Ephesian Church, the model Church, for the whole of Christendom. Due to their eagerness of heart to receive truth, and the power of Christ which was present, and the grace on Paul's ministry, Paul was able to lay out deep revelations of Christ, unveiling to them the mystery of God, as he laid out the plan of salvation before the people. From Ephesus, the truth of Christ rang out, far and wide, as God set that local assembly as the standard, and as a type of that Church age, a model for all Churches and Ages within the Grace Age. The Church in Ephesus became the lighthouse and model, for that era of time, and the first Church Age, bore the name of that local Church, called the Ephesian Age.

A LIGHTHOUSE

This brings me now to the main issue of this message: The Way Of Every Lighthouse. The

material question now is, What is a lighthouse? The Chambers dictionary simply describes a lighthouse as, **"a building with light to guide or warn ships or aircraft"**. Translating that into spiritual terms, and based on Matthew 5:14 & 15, a lighthouse is a Church or assembly, bearing the standard of light, or the revelation standard of Jesus Christ, to the Universal bride, to give access to truth, and to give a true focus, and a revealed direction or guidance, to the body of saints. That is what a lighthouse is. We know according to the Scriptures, that a city set on an hill cannot be hid. The city represents or types the Universal bride Church (Rev. 21:2,9,10). But within a city, you have a lighthouse. This is a house set on a high point of the city, to give light to every ship or assembly, that is, to give **"light unto all that are in the house"**, which is to all that make up the Church of Jesus Christ. However, you must also know that the light of a lighthouse, is that ministry, the candle or ministry which God anoints and puts in a place, as the light

bearer, or standard bearer, that makes the assembly a lighthouse, just as Paul was a light of salvation unto the ends of the earth (Acts 13:45 - 47). Therefore, no lighted candle, no lighthouse, for an assembly does not of itself constitute a lighthouse, over and above any and every other assembly, that make up the Universal bride Church, without the revelation light of a standard bearer in her midst!!! You must see that. As a city (i.e. a Church), set or established on a hill cannot be hid, so is a lighthouse: It is an assembly established on a revelatory pedestal, higher than any and every other assembly, making it a lighthouse, as it beams the revelation light of Christ around the world, by virtue of the voice or message of the standard bearer established therein.

In case you still don't get it, I will simply ask you now. What made the Ephesian Church the lighthouse? I will ask the question in another way: If we take away the revelation of Paul, who was based in Ephesus at that hour, the man to whom was committed the full revelation of Christ, would the Church in

Ephesus still be the lighthouse? No!!! That means, it is the fire of the revelation of Jesus Christ that burns in, and through an assembly, to the whole world, by virtue of the standard bearing ministry in place in that assembly, through whom truth is ringing out, that makes it a lighthouse. That's the truth! It makes no sense fighting truth! It just won't work! I repeat, No assembly can constitute a lighthouse, over and above all other assemblies, unless and except it bears the torch of the light of Christ, for the Universal bride, for that truth of Christ it bears, would be the attraction, and the influence it would have over the Universal bride Church body. The flow of revelation, coming forth from an assembly, is what makes it a lighthouse. **In other words, no flow of revelation, no lighthouse.** And that light does not come from everybody in the lighthouse, though we are all to live the truth received, so as to be a small light in the earth. The light comes from the ministry God plants in that local assembly. The issue however is, every true assembly of the bride

around this earth has a ministry. So why would the ministry of a particular assembly make the difference, and have pre-eminence? It is obvious therefore, it is not just having a true ministry in a place that makes it a lighthouse, for every true local assembly will have a true ministry, but having the ministry of a standard bearer, is what would make it a lighthouse, to the whole world. Truth has always been the attraction, and it is the attraction even today. For in God's economy, lighting one candle, and placing it on a high spiritual pedestal, by virtue of the flow of the anointing of truth he shall possess for God's people, is what would give light to every seed around the world, for through that one lighted candle, God would anoint and light every ministry and seed. Amen! Truth is the attraction. The ministry and message of Brother Branham, the prophet to this age, evidenced that, making Branham Tabernacle, the lighthouse for that era of time.

Listen to a prophecy the Lord gave through Brother Jackson on the 11th July, 2004, in a message titled,

"Jerusalem Is The Centre Piece", Part 1: "My children, I bring these words today... As you stand under this roof let these words sink deep into thy heart. I've spoken in former days, that I raised this place to be a lighthouse, to the ends of the earth. And I say to you today, THERE IS A VOICE ESTABLISHED THEREIN, and that voice is well heard, and it is well reported of, and it is well received, as being important to their understanding. So children of mine, I say listen attentively to the things that I would bring to thee..."

As such, it is an absolute fact, that the voice which God anoints and puts in a place, as the standard bearer, is what makes an assembly the lighthouse. Just look at the first Gentile lighthouse, the Church in Ephesus: It went under, for as we come to the next age, the Ephesian Church no longer bore the light, although it had already set the standard, and bore the model of truth, which it bore earlier, prior to her going off! That's why Brother Branham wrote, as the Holy Spirit inspired him

thus: **"The Second Son (Jesus) also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died"** - Seven Church Ages, page 171, paragraph 3. It is settled, that if the Church had not derailed, there would have been no need for restoration at the end time. Hence, it is a settled fact, that the Ephesian assembly was a lighthouse, only for that first period of time. It went under thereafter, as the Church was subsequently led into the dark ages, in spite of the admonition Paul gave the Ephesian elders in Acts 20:17-38, before his departure.

ESTABLISHING THE STANDARD OF TRUTH

You must realize, that to break a new territory and establish truth, which God will set as a standard for an era of time, has always come at a great price. It has always been a big fight, a great war, as the devil has

always opposed every move of light. With the establishment of this truth comes a lighthouse, the base of the standard bearer. Remember though, the man is not the standard, but the truth he bears is the standard.

But there is always a vessel that bears truth, for truth does not come in vacuum. I have always called such an anointed vessel a standard bearer. Nonetheless, we must realize that establishing the truth that would constitute the standard, for an era of time, has never come easy, for the serious opposition truth faces. When we read the rich Ephesian epistle Paul wrote in 64 A.D from prison, in Rome, and the record of the great revival that broke out under Paul's ministry in Ephesus, according to Luke's record in Acts 19, and seeing the tremendous impact it had on the whole of Asia Minor, it is easy to think Paul had a very smooth sail, in establishing truth in Ephesus. On the contrary, he did not. It was in fact a very fierce battle he faced, against **"unreasonable and wicked men"**, a very fierce opposition, which caused Paul earlier on to exclaim

concerning these men, in his first epistle to the Corinthians in 59 A.D: **"But I will tarry at Ephesus until Pentecost. For a great door and effectual is opened unto me, and THERE ARE MANY ADVERSARIES"** - 1 Cor. 16: 8, 9. In the preceding chapter, he gives a very serious insight, into the kind of men these men were: **"If after the manner of men I HAVE FOUGHT WITH B-E-A-S-T-S AT E P H E S U S , w h a t advantaged it me, if the dead rise not? Let us eat and drink; for tomorrow we die. Be not deceived: evil communication corrupt good manners"** - 1 Cor. 15:32 - 33.

These **"beasts"** were religious men, unreasonable and wicked men, men who cannot be reasoned with on Scriptures. They are beasts! Agents of satan! It has been the same with every standard bearer, all through time. The "John" of today will face no less an opposition, because it is the end, and satan knows his time is short. His persecution and opposition will be tremendous; but the standard will hold, nonetheless, for truth must

triumph; and truth will triumph. As John Huss often stated: **"Truth conquers all"**. Truth cannot fail. The bride will be made ready for rapture, for inspite of the terrible opposition Paul faced, the Sword of the Spirit prevailed, and he still was able to establish the standard of truth for the seeds of God in Ephesus, and the light of Jesus Christ burned gloriously in Ephesus, making the Ephesian Church to become the lighthouse, an attraction for all predestinated seeds of God all over Asia, and a model for all time within the GraceAge.

STANDARD BEARERS

It should therefore be plain unto us, that the revelation standard of the truth of Jesus Christ, which a vessel bears, is the means by which a lighthouse is established. In other words, no standard bearer (singular), no lighthouse, for God has never ruled His Church by a committee of two men. Never! There was a Paul and Barnabas, but Paul was the standard bearer, for he was chief! But also notice, a person does not have to be a star messenger to be a

standard bearer, for God has also used men within the Church Ages, who were not star messengers. Nevertheless, they bore the standard of truth for their age.

To buttress this point, we want to take a quick sketchy look through time, within the grace age, as we trace the path the torch of the standard of truth followed, in the Gentile realm. However, we will not trace it in full detail, for it is not necessary to do so, in order to establish the fact that the position of a standard bearer, is not limited to star messengers to the ages. This ensures that there is no vacuum in the leadership of God's people, throughout these long ages of time.

Paul the apostle of the Gentiles, and the star messenger to the First Church Age, bore the first standard of truth to the Gentiles. He was a Jew of Tarsus in Cilicia, in present day Turkey. Saint John the beloved disciple, an apostle of the First Church Age, also a Jew himself, bore the standard of truth after Paul. Polycarp, the bishop of Smyrna, that old faithful warrior, a disciple of

St. John, bore the standard after John passed off the scene, before the star messenger to the Second Church Age, St. Irenaeus, bore the torch of the standard of truth. Irenaeus, a Frenchman, was himself a disciple of Polycarp. The batton of truth subsequently passed from Irenaeus to St. Martin of Hungary, the star messenger to the Third Church Age, and from there, God moved to Northern Ireland, to pick the next anchor man, the star messenger to the Fourth Church Age, St. Columba. From there, the torch passed to Martin Luther of Germany, the star messenger to the Fifth Church Age. A Frenchman, John Calvin, based in Geneva - Switzerland, bore the standard of truth after Martin Luther, and he was closely followed by John Knox of Scotland, a man who was also influenced by the works and writings of John Calvin. God later raised up John Wesley of England, as the star messenger to the Sixth Church Age, and he bore the standard of truth for that era of time.

John Wesley was later followed by William

Seymour, a black American, who spearheaded the Oil message, which produced the Pentecostal movement. And you cannot talk of that movement, without talking of Azusa Street, California, the base of Brother Seymour. He was followed later by another American, the Elijah of the end time, William Branham, the prophet-star messenger to Laodicea, the Seventh and Final Church Age. After Brother Branham, the batton of the standard of truth was passed to another American, the chief apostle to this age, and the starting point of the five fold ministry, at the end time, Raymond Jackson. This made his base, Faith Assembly, a lighthouse to the Universal bride. It is obvious therefore, that the standard of the revelation of truth, which each of these men held, was what made their base a lighthouse, even though they were not all star messengers. Now with the death of the chief apostle, Raymond Jackson, the batton of the standard of truth, will be passed by God to another man, the "John" of this hour, for there shall be no vacuum in the

leadership of the bride of Christ. You can see from the standard bearers, that God has never laid or used a committee of two men over His Church. Never!

ERRONEOUS PROJECTIONS

In my book titled, "He That Is To Come": Truth In Conflict - My Defence", I stated on page 105, paragraphs 1 & 2 thus: "... ***You must understand, that it is the voice, the candle God anoints and puts in a place, as the standard bearer, that makes that place the lighthouse. When the candle is removed, the lighthouse would be established wherever the standard bearer is placed. And if you disagree, I would simply ask you: What made Faith Assembly a lighthouse? It was simply Bro. Jackson's voice! That was the attraction that brought all of us to Faith Assembly. It was not the voice of Bro. Allen or Bro. Bud, though they have their part to play, and are playing their part in the kingdom. But you must understand this fact: No lighted candle, no lighthouse!***" Copies of this book were mailed to

Brother Deva Govender, of South Africa. Responding to the issue of lighthouse, simply because I stated that the lighthouse would now be established wherever the standard bearer is placed, indicating that the days of Faith Assembly being the lighthouse is at a close, during the 2005 Spring Convention in April at Faith Assembly, Brother Govender, during his Sunday morning sermon, denied that it was the voice of Brother Jackson that made Faith Assembly a lighthouse: In his message given on the 24th April, 2005, titled, "No Turning Back For The Bride Of Christ he said: ***"Brothers and sisters, what makes a lighthouse a lighthouse? It's not the flesh of a man; IT'S NOT THE VOICE OF A MAN; it's the revealed flow of revelation, that flows and creates light, in the hearts of children of God: It's a flow of revelation"***. To this I have to respond: It is either ignorance of the truth, or wilful unbelief, that moved him to utter such a blatant carnal statement, for God has not raised up men to defend friendship, but truth; neither are they supposed to seek to be in

the spotlight, rather than to take their stand with God's despised few, in the light of truth. It is also good for men in the ministry to be humble, for God does not regard the persons of men, but regards faithfulness to the revelation of truth. Period! And if we are not faithful, we will be dispossessed of the grace invested in us, in the light. Simple! If it was not the voice of Brother Jackson that made Faith Assembly a lighthouse, then I have to ask him: ***How does that flow of revelation come?*** Does it come in vacuum? What brought him to Faith Assembly in the first place? And how did he ever get to know that Faith Assembly had anything worth-while to offer him in the light, that he came all the way from South Africa to the United States? Thirdly, the tremendous flow of the continuity revelation he received from Faith Assembly, from whose ministry did he receive it? Fourthly, the wrapper he threw on the ground, which was part of a Contender magazine that caught his attention, and which he subsequently picked up and read, and which caused him to make

Contact with Faith Assembly for the first time, whose voice did it bear? And what is a voice? Is a voice not a message? The Bible in Isaiah 40 : 3, Acts 13:27, and Revelation 10:7 confirm it is! A voice simply means a message! Was it not the voice (i.e. message) of Brother Jackson ringing forth from the Contender magazine, that drew all of us, from all over the world, to Faith Assembly? Did Faith Assembly become a lighthouse by itself, and not by virtue of the continuity light of Brother Jackson it bore?

In one of the Conventions at Faith Assembly, whilst Brother Jackson was still on ground, at the opening service, Brother Bud stated that he knew it was not because of him we all came, but because of Brother Jackson's ministry. And that is the truth! And Brother Govender knows that! How can he now change tune, simply because Brother Jackson is no more? How can he deny the truth of what God used that humble and faithful man to accomplish, in making Faith Assembly a

lighthouse? When you go to an extreme in your desire to tear down something, and you try desperately to uphold something that is obviously unscriptural, you will push yourself outside the Scriptures.

He even went further in his sermon that day, to bind people, not to the truth, out to a highly erroneous **two-man leadership committee**; he said: **"I am thankful this morning, brothers and sisters, for men of this calibre. I am so thankful in my heart, that God could have left His people without a vacuum. The world has looked to see, what would take place since the passing away of our brother; But I will tell you, brothers and sisters, WHEN I SEE MY BROTHER ALLEN AND MY BROTHER BUD, TAKE T - H - I - S PLATFORM"** (i.e. of Brother Jackson) **"My brothers, ... I KNOW THE OLD SHIP OF ZION WAS STEADILY ANCHORED, AND MOVING FORWARD. THERE WAS A LEADERSHIP BROTHERS, THAT THE**

LION OF THE TRIBE OF JUDAH, JESUS CHRIST HIMSELF WAS GUIDING..." This is gross error, for Jesus Christ, the Lion of the tribe of Judah, is not revealed, and cannot be revealed, in an erroneous and strange ministry ! How can Brother Govender use an Old Testament scenario to support a strange and false leadership over God's people? How can he use an Old Testament type, to back-up something that has no basis whatsoever in the New Testament ministry? You must realise that before you can type from the Old Testament, the type or typology must have its basis in the New Testament, particularly, as it relates to the ministry, a ministry already provided for by the New Testament Scriptures. Otherwise, such a type would be a carnal and erroneous type. Moreover, it is a marvelous thing, that he can use Rev. 5: 5 **"Lion of the tribe of Judah"**, to support and rubber - stamp a two-man leadership, a leadership which is by a committee of two men co-sharing one post, and fail to see the leadership expression of the Lion of the tribe of Judah, in " He That Is To

Come", which is Brother Jackson!!! It is most interesting indeed, that he could admit, in error, that the leadership of the Lion of the tribe of Judah, is expressed through the present day strange ministry of Faith Assembly, whilst rejecting the leadership of the Lion of the tribe of Judah, in a man who is the end time chief apostle, "He that is to come", and who was used of God to raise Brothers Allen and Bud!!! This is nothing but sheer hypocrisy!

Furthermore, you must realise, Brother Govender, in Judges 1 : 1 - 2, after the death of Joshua, it was not Israel that chose Judah, nor was it the ministers that chose Judah; and neither did Judah choose himself, nor was it Joshua that chose Judah: God was the one that chose Judah! Moreover, you must also realize, that it was Joshua's ministry that took them right into the promised land, and planted them in it - Deut. 30:7. But after conquering so much land, there was still much land that remained to be conquered, when Joshua was taken off the scene. Joshua, with Eleazar the

priest, together with the heads of the fathers of the tribes of Israel, had already divided the whole land to Israel, according to the allotment Moses gave each tribe, as God willed, including the lands yet to be conquered - Josh. 13 : 1; Josh. 14:1- 5. The book of Joshua chapter 15, gives you the allotment of the tribe of Judah. However, after Joshua died, the tribes which were yet to conquer their own land, had to look to God for leadership, as to which tribe should go **"first"** to battle, to claim his own land, and the Lord chose the tribe of Judah. Judah asked the tribe of Simeon: **"Come up with me INTO MY LOT, that we may fight against the Canaanites; and I likewise will go with thee INTO THY LOT. So Simeon went with him"** - Judges 1:1- 3, 17. So, you see, Judah did not take the whole of Israel with him to battle, nor did he rule over the whole house of Israel at this point! He didn't! That was to come later! The tribe of Judah went strictly to fight to possess his own land first, with the help of Simeon! Period! This text pertained to land acquisition, for the headship of Judah had not

yet been established! The headship of Judah did not start in the book of Judges, except to show the potentials for battle, which God invested in him, as Israel's battle axe, according to Scriptural prophecy. Judges 1 : 1 - 2 has nothing to do with headship! Nothing! You have to come back to Joshua, who types the Ephesian five fold ministry! The scenario in the book of Judges, typifies the bride of Christ, which is made up of different Nations of people, and of different local assemblies, with different problems, which local problems would also have to be dealt with locally, just as Israel, which was made up of twelve tribes, and with each tribe facing different enemies. It has nothing to do with headship. You must see that! Nevertheless, even if we want to type Judah in a leadership capacity which leadership came later, in fulfilment of God's promise through Jacob, in Gen. 49 : 8 - 10, and particularly, in view of the rulership of David, which foreshadowed the **"Lion of the tribe of Judah"**, we still have to realize, the headship of Judah was according to truth, and not a heretical

headship! Moreover, if you want to use the battle scenario in the book of Judges, to portray the headship of Judah, it is undeniable, that the fruits of Judah's military exploits, vindicate the choice of God! I have to ask, What is the flow of revelation coming forth from Brother Allen and Brother Bud? Brother Govender, please answer that! Just how does Brothers Allen and Bud's erroneous leadership typify the leadership of Judah? This is heresy! It is written: ***"The priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts..."*** -Mal . 2: 7 - 9. I also have to ask, Where is the fruit of their leadership to show divine approval? I ask that because it is impossible for God to vindicate heresy, for in God, there is no darkness at all!!! (1 John 1 : 5 -6). God cannot vindicate a strange ministry! But please, don't give me the number of men standing with them as fruit or vindication, for the majority have never stood for truth! The majority of men did not stand for truth in the earthly days of Jesus Christ; they didn't do it in Brother Branham's day;

they didn't do it in Brother Jackson's day; and the majority won't do it today either! The majority never stand for truth! It has always been like that!

The real question however is this: How do we relate the subsequent leadership of the tribe of Judah, to the present day ministry? I will tell you: In view of the passing away of our Paul, the chief apostle (Brother Jackson), you have to look strictly in the Scriptures, for the ministry that Jesus Christ positioned in the first Church age, to bear the standard, following the death of Saul of Tarsus! Who did the Lion of the tribe of Judah choose to bear the standard, after Saul of Tarsus, who was also called apostle Paul? That was none other than John, the beloved apostle: He was the anchor man after Paul, and he wrapped up the account of the Bible! It was not a two-man standard bearer, or a two-man leadership committee, that took over from Paul!! It therefore means, in view of the death of Brother Jackson, the standard bearer for today, the man to whom the leadership authority of Jesus Christ would be invested, would

have to be another John, and the true Ephesian ministry, will be men standing together with John! Period! It is not that his name will be John, it is that he will sit in the seat of John, as the plumbline holder, after Brother Jackson. It has to be so, as we cannot go outside the proto-type which Jesus Christ established in the early Church, in the light of the Scriptures of truth! Which ever way you look at it, it does not give you, and will not give you, a two-man committee!!! Full - stop!!! And let me say this: I do not have problems following a man. After all, I follow Brother Branham, as well as Brother Jackson, in the truths they brought. But he must be a man, that has truth to give, and he must know what he is talking about, for me to follow him. He must!

Also, we want to consider the field of Boaz, in case any one directly or indirectly likens or types the field of Boaz, in the Book of Ruth, to Faith Assembly, in view of the fact that it has served as a lighthouse, for a number of decades. We know that Ruth, who represents the Gentile elect bride, is supposed to

stay strictly within the confines of the field of Boaz, and also to stay with the men (i.e. servants) of Boaz. But we must understand that the men of Boaz, do not represent the present day ministry of Faith Assembly, and the men standing with them! We must be careful how we type, for we must have a revelation, an understanding of the scriptural plan of God at the end time, and an understanding of the accomplishment of the Spirit of God, in the lives of His people at this end time, in the light of truth, to be able to successfully and truthfully type, from an Old Testament setting or scenario. Hence, if we type that Faith Assembly is the field of Boaz, and not the Word of God, we would have to ask: What is the Branham Tabernacle, in the earthly days of Willam Branham? You have to consider that! Because the field of Boaz, in its end time *a n t e - t y p e*, must accommodate the ministry and home-base of the prophet to this age, when he was on the ground (i.e. on the scene), when Branham Tabernacle was

the lighthouse. It must, if it is a revealed type.

Moreover, according to Revelation 10:7, and as Brother Jackson himself admitted many times over, God is not wrapping up this salvation plan on the basis of his (i.e. Brother Jackson's) message, but strictly, on the basis of Brother Branham's message. That's the truth, even as it is written: **"But in the days of the voice"** (i.e. message) **"of the seventh angel, when he shall begin to sound"** (that is, when his complete message shall begin to go round the world). **"the mystery of God"** (i.e. the grafting in of the Gentiles into the tree of life) **"should be finished..."** I therefore have to say, If God is wrapping up the plan of Gentile salvation, on the basis of the voice of Brother Branham, Faith Assembly must not be looked upon as being the field of Boaz. Think of it! The truth is that the field of Boaz represents or types, not Faith Assembly, nor the Branham Tabernacle, but the Word of God! That way, our typology allows, not

only for the ministry of Brother Jackson, the chief apostle, in relation to the lighthouse of his hour, but also for the ministry and pre-eminent message of the star messenger to this age, William Branham of Revelation 10:7, and of Malachi 4: 6b, a man who is also the end time scribe householder of Matthew 13, with respect to the lighthouse of his day!!! Hence, I want to emphasise, on the authority of the Scriptures, that Faith Assembly is not the field of Boaz, but the Word of God is that field. And don't forget, Jesus Christ came through the line of Boaz, who is in the genealogy of Jesus Christ (Luke 3:23-38; note verse 32). Boaz, being a son of God, therefore types Christ! His field therefore, has to typify the Word of God, the field that Ruth was instructed to abide in, to find pasture: The bride must likewise stay with the Word of God! That is the field she must never depart from! **But if truth departs from an assembly, she must go with truth!** The Word of God is what the field of Boaz represents.

This way, the typology allows for all the moves of God in the light, at this end time, within the age of Laodicea: That is, the three moves of God, first, through Brother Branham, then, through Brother Jackson, and now, through John. God is perfect in three. Moreover, the voice of the seventh angel, is what wraps up everything, and not the voice of Brother Jackson; hence, an assembly cannot be that field. Please note that. Also, the servants of Boaz typify the true Word bride ministry, who are faithful to the Word of God. Period!

It is sad, but I have to say, as the present day ministry of Faith Assembly has stopped preaching truth, but is vehemently smiting and destroying the character of God's servants, and constitutes a very strange and foreign leadership, what are the saints of God supposed to do? Remain in that field? I don't think so! By their fruits, you shall know them! What these brothers fail to realize, is that God is bigger than the internet platform. As it stands today, and in

view of the strange and unlike - Brother Jackson manner, with which the internet platform Brother Jackson left behind, is being utilized by his successors, I have to say loud and clear, I do not need that platform, to be what God wants me to be! I only need God, who created and rules the Universe, and the pure revelation of the Word of Truth! Period! Faith Assembly can hold her platform for all I care! It wasn't the internet platform, but God, and the truth he stood for, that made Brother Jackson who and what he was. Neither did that platform come into being, until just a few years back! Brother Branham didn't have an internet platform; yet, look at what God made him to the bride, and look at how God used him. God is still God, and He alone makes the difference! Amen!!!

This brings me to the next issue, the main thrust of my Message: The Way Of Every Lighthouse. I leave other issues for another book. But let me say this, humbly and sincerely, but

firmly: I do not care what rocks or mud you throw at me. You can run down my image and character as much as you want; I will not respond to such carnal attacks. But if you go against the revelation of truth, I will come after you, no matter who you are, and no matter what your name is: You will have me to contend with from now on, by the grace of God. You don't have to like me or accept me. And I care less what you think of me. If I was looking for the honour and love of men, I wouldn't be walking this way, neither would I be having the stand I have. It is the grace of God, and I give Him all the glory, for I am absolutely nothing, but the most wretched sinner ever saved by grace. But we must contend for the faith, knowing that time is short; For we cannot all be afraid of the internet platform of Faith Assembly. Neither can we all be coveting the favour of an erroneous ministry! We can't! God alone must be our fear and dread, and He alone must be the one whose favour we covet. After all, true Christianity is not for only

fair weather! It can face the storm! Truth is priceless; Truth is life. It is worth fighting for, and dying for, if need be.

Going back to our main issue, I have been able, by the grace of God, to establish what a lighthouse is, what purpose it serves, as it has always been used by God to give light, continuity light, to God's people all over, by virtue of the voice it bears, and also gives a true focus and direction to the entire body of saints, in the light of truth. But I have also shown scripturally and historically, that the first lighthouse went under. If it didn't, the Ephesian Church would have remained a standing local assembly, still giving light to God's elected seeds, in this day and hour.

That's the truth! That in itself proves, that AN ASSEMBLY CAN ONLY BEAR THE TORCH OF TRUTH AND BE A LIGHTHOUSE, FOR ONLY A PERIOD OF TIME!!! That is an absolute and unquestionable fact. It is the truth. No lighthouse has remained indefinitely, or forever. None!!! Every

lighthouse has only bore the torch of truth, for the Universal bride, for only a period of time. Let us now look through time, in a measure, within the grace age, to confirm this fact.

PAST LIGHTHOUSES

In the early Church, the local Church in Ephesus, bore the light for the bride of Christ of that age. That was why it set the type or model for that Church Age, and being a pure Seed Church, at the beginning of the Grace Age planting season, when the former rain (i.e. the planting rain) fell at Pentecost, it also set the standard of what the pure bride seed, begotten of Christ at the end time, would conform unto; For like seed begets like seed. It is the unchanging (i.e. immutable) law of sowing and reaping, that is, the law of reproduction.

According to the second parable of Matthew 13, after the original seed ministry of the early Church passed away, Satan was able to sow false seeds in the field (which in this particular instance, represents, not the Word of God, but the field of the world), and the tares took over the Church, derailed

her, and led her away into Babylon, that is, led her into the Roman Catholic Church, in the dark ages. Coming out of Babylon, God anointed a man with the standard bearing revelation of truth for that day and hour, and the reformation move was ignited. This caused Martin Luther to be the star messenger to the Fifth Church Age, the Sardisean Church Age, the man who, according to the fifth parable of Matthew 13, found a treasure (singular), a truth, hid in a field (the field here strictly representing the Word of God), which is, **"the just shall live by faith"**, or the doctrine of justification by faith. This ignited a revival fire that burned in the old Roman world, from Wittenberg, the base of Martin Luther in Germany. What did it make the Lutheran Church that was founded? It became the lighthouse! For from Wittenberg, the fire spread all over Europe, and consequently, all over the Roman world. I want you to remember though, the purpose of God in this Grace Age has not changed: It is to get a bride for His son, Jesus the Christ, who would bear his

very image, as an original certified pure Word seed bride Church.

Through the Lutheran Church, the first blade had been formed on the wheat plant, coming out of its rotten dead state in the dark ages. The process of getting back seed, in multiplied numbers, was on. But let's look at this lighthouse, after the death of Luther. They formed a wall around the truth of Luther they received, and would not move on with God in the light. They bogged down, and God laid them on a shelf, and moved on. The Lutheran Church lighthouse went under. The candle or torch was removed, and God anointed another man, John Wesley of England, with the standard bearing anointing of truth. He was the merchant man in the 6th parable of Matthew 13, who found an unusual pearl, and the star messenger to the Sixth Church Age, the Philadelphian Age. I am leaving out John Calvin and John Knox, and their revelatory impact on the Baptist and Presbyterian Churches, respectably, simply for brevity (that is, in order to cut the account

short). The Methodist Church of England, founded by Wesley became the lighthouse. She bore a truth of the Bible, the truth of **Sanctification**, by virtue of the ministry of John Wesley, adding more light to that which Luther and the Lutheran Church bore. Another Church blade was formed on the wheat plant, moving closer to the seed, but the plant had not yet come back to seed. However, the Methodist Church would not move on in the light of truth. She bogged down, going into denominational seed, and the lighthouse went under, and God moved on. After the Second World War of 1939 - 1945, God anointed William Branham with the standard bearing anointing of truth, the Prophet to this last age, and the star messenger to Laodicea. Note that we omitted the Pentecostal move of God, before the William Branham ministry era, which had William Seymour, as its anchor man. The Pentecostal movement produced the shuck on the wheat plant, in which the original seed would later form, through the pollination message of Brother Branham, the

seed restoring Elijah, of Malachi 4:6b.

In 1946, a mighty eagle was on ground, and Brother Branham as Elijah, characterized two Biblical characters, as Raymond Jackson often reiterated. He characterized the ministry of John the Baptist, and Jesus the Christ. The foundational truths of the faith of Jesus Christ, broken up in the various Church blades, truths that went into the seed sown on Pentecost, were gathered together, and presented to the bride of the end, in order to impregnate her with pure truth seed. The power of God fell, and the fire of truth burned as never before, giving accessibility to divine revelation to the bride with the opening of the first six seals. Branham Tabernacle became a lighthouse, for the elected Universal bride of the end time. She became the focus and centre of attraction for all true seeds, by virtue of the voice or message of William Branham it bore. In December of 1965, the prophet was taken off the scene, and the Branham Tabernacle, failing to learn from the history of all previous movements, and

all previous lighthouses, formed a wall around the truth they received from Brother Branham, denied and rejected further light, and went under. Today, she has become a museum, where the relics of the prophet are on open display. God laid the Branham Tabernacle on the shelf, and anointed another candle, another vessel, with the standard bearing anointing of truth. He is Raymond Jackson, the chief apostle, and the pastor/founder of Faith Assembly.

It is needful to point out, that the Branham Tabernacle still give out the stored messages of the prophet, but she is no longer the lighthouse. She went under, although she still exists as a local assembly. God removed His candle, and planted another candle, that is, another voice in Faith Assembly, making Faith Assembly to become the lighthouse to the Universal bride. As the fire of the continuity of revelation truths of Christ burned in Faith Assembly, and the voice rang out loud and clear through the Contender, Faith Assembly became the attraction for

all of God's seeds around the world, as we all looked to that assembly, for spiritual continuity light or food (Matthew 4:4). Faith Assembly, by virtue of the voice or continuity message of Raymond Jackson, became the lighthouse, in the place of Branham Tabernacle. That's the truth! And there is no one in his right spiritual mind, that can contest or deny that. And please don't write me to contest this; I won't waste my time on you, not for one minute. I have better things to do with my time, and I do not say that to be nasty or arrogant. But a true ministry would know not to play with truth.

One thing is obvious thus far, moving out of the First Church Age, NO LIGHTHOUSE HAS EVER MOVED ON, AFTER THE DEATH OF THE INSTRUMENT OF THEIR MOVEMENT. NONE! AND NO LIGHTHOUSE HAS EVER MOVED ON, BEYOND THE REVELATION THAT MADE THEM A LIGHTHOUSE. ALSO, SINCE THE ORIGINAL PENTECOST SEED DIED OUT AND RESURRECTED, THE

SUCCESSIVE PASTORAL MINISTRY OF THE LIGHTHOUSE, THAT TAKE OVER FROM THE STANDARD BEARER, HAVE NEVER MOVED ON, TO ACCEPT AND FOLLOW GOD'S NEXT MOVE. NEVER! There just seems to be a spirit about it. What makes them bog down and go into organizational seed, always refusing and resisting further light, which comes through further moves? Why is this so? The secret is this: **Until we come to the original certified true Word seed bride, no part of the corn or wheat plant can become anything other than what it is**, whether stem, blade, shuck, tassel, cob or husks, though it be a carrier of the life of the seed! This is the mystery! **Nothing but original seed can be seed at harvest time**, although all other members or parts of the corn or wheat plant, are all necessary members to get back seed, being carriers of the life of the seed. Amen! Today in 2005, we are living in the hour of time when God is removing the seeds from the cob and husks! This is the last or final great separation move; For the Chief Husbandman (i.e.

God), is looking for only certified original seed, not husks, or cob, or tassel, or shuck, or blade or stem. Period! This explains why every lighthouse has always gone under; for no lighthouse has ever moved on, and none will ever move on, until we come back to the original seed, having the very same constitution, as the seed Church of God in the book of Acts. Period! And once we come back to pure original seed, Christ must come for her. It is written in James 5:7, **"Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early"** (i.e former) **"and latter"** (i.e harvest) **"rain"**. It is also written: **"And he said, so is the kingdom of God"** (i.e. the Church), **"as if a man should cast seed"** (i.e. the Church begotten of the Word seed of God, which is Jesus Christ) **"into the ground. And should sleep, and rise night and day, and the seed"** (i.e the Church) **"should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of**

herself; first the blade, then the ear, after that the full corn in the ear" (or in the shuck). **"But when the fruit is brought forth, IMMEDIATELY he putteth in the sickle, because the harvest is come"** -Mark 4: 26-29, This is the mystery of the bride corn or wheat plant.

On the 4th of December, 2004, Brother Jackson passed away. It was not even up to one month after his passing away, before the successive pastoral ministry of Faith Assembly united together, to tear down a truth shed, which truth was indicative of a subsequent move of God, as also forewarned openly and consistently by Brother Jackson, in clear terms, for those who have eyes to see, and ears to hear. We were seriously forewarned of something coming. But that warning is not the focus of this book, nor would I indulge in it here, as I am dealing with it in my next book titled; "How Far Are We Into The Five Fold Ministry?" But I have to warn you in clear and categorical terms: We are going to hear things today, that would normally not

have been shared, but because this is the last Church Age, and we are living in the closing hours of it, and because there will not be another age after this, to bear witness to what God does in this final hour of time, in the Grace Age. You either take it or leave it. At the end of the day, you are supposed to test everything strictly by the Scriptures. You have to, if you love eternal life. I say this, because not all men love eternal life (Prov. 8:32-36).

Let me say this loud and clear: EVERY MOVE OF GOD HAS ALWAYS BEEN A CONTINUITY MOVE, WHETHER YOU CONSIDER THE LAW AGE, OR THE GRACE AGE. Every move has always been in furtherance of God's revealed purpose. God in this Age of Grace is seeking to get a pure seed bride back to Himself, for His son, Jesus Christ. EACH MOVE OF GOD THEREFORE HAS BEEN A CONTINUITY MOVE, in order to accomplish this objective, although the people have never moved on beyond the instrument

of their movement, because they have never really understood the objective of God's move, and the essence of the ministry God sets over His people, in the light, to further God's principal or primary objective, of getting an original certified Word seed bride for Jesus Christ. What can we really do without the revelation of the truth? We will only grope in darkness. And what a dark hour we live in. Let the light of truth illumine your pathway.

FAITH ASSEMBLY X-RAYED

We now come to the present day lighthouse, which God used to positively and profoundly affect the Universal bride, for 38 solid years, from 1966 to 2004, called Faith Assembly, Jeffersonville, Indiana, U.S.A, the Church founded and pastored by the chief apostle to this Age, Raymond Jackson, whose apostolic ministry was ignited by God, following the death of the prophet/star messenger to this Age,

William Branham, in December of 1965.

Here was a little statured man, Brother Jackson, who bore a complete and wholesome message, that embraced and laid out, the entire message of Brother Branham, and also built into the message, profound truths upon truths, of prophetic Scriptures, bringing about the continuity of revelation, giving to the end time bride, an unparalleled depth, and an incredible wealth of understanding, of the truths of Jesus Christ, which he laid out by the divine enablement of grace, which God bestowed on him, as the standard bearer. The entire plan of salvation was opened up, Scripture upon Scripture, from the first Book of Genesis, to the last Book of Revelation, bringing out deep and rich things (or revelations), which the prophet did not give. There is no one that has the depth of understanding, and the flow of revelation of truth, like that man, in the entire Grace Age. Why? He was the starting office,

or the beginning point, Of the original Word seed bride ministry, which God used Brother Branham to beget, at this ending of time, in this Grace Age, himself being one of the end time children of Elijah's ministry.

You must know that the pollination message, or the restoration message of Elijah, brings us back to the original certified seed ministry of the bride Church, beginning first with the starting point or office of this ministry, which is the office of the chief apostle. This guaranteed that he had, not only all we had from the prophet, but a whole load or gamut of truths, buried in the Bible, hidden from all other ages, but which pertained to the end time, after God used Brother Branham to open the door, giving access to the end time bride, to divine revelation. His ministry gave the bride access to the continuity of divine revelation, which the third pull of Brother Branham's ministry initiated; for the third pull is revelatory. This does not entail that the seed reproduced today has come to maturity. No! It

has not, for it would take the plural five fold ministry of Ephesians 4, to bring spiritual maturity or perfection to the bride seeds, begotten again at this end time, through the voice of the seventh angel of Revelation 10:7.

Be that as it may, Brother Jackson was a highly revealed man. But he was also a man with profound wisdom. His life was highly exemplary; a challenge to those who value true Christian conduct and character; a gem that is rare in the most perverse generation we live in. He maintained a Christian image that was most challenging and endearing. He loved everyone, irrespective of race, colour, age, or status in life. He was an open example of the long suffering of Jesus Christ, as he bore long with the saints, in their weaknesses and short comings, making some to think he was either foolish, or that he was senile: but he was neither. He was simply a man that had a large heart, a heart of great compassion for God's people, enabling him to exercise great patience and restraint. But when

truth was trampled upon, he was also a man that stood up fearlessly, firmly and categorically for truth, against error, not minding the persons concerned, for he believed in, and stood for, the absolute rulership of the Scriptures. But he did it kindly, and with respect. He was a faithful servant of Christ, whose ministry richly and profoundly impacted the end time Universal bride. This was the man whose ministry and truth drew us, from all over the world, to Faith Assembly. This was the man whose ministry and truth, made Faith Assembly what it was, a lighthouse. It was all God's doing, in furtherance of His end time objective, in the light of Jesus Christ. But that end time objective has not yet been realized, and God therefore has to move on, following the death of Brother Jackson. Therefore, there has to be a continuity move of God, to lead the bride on, into God's objective. There has to! It will also give us continuity of revelation, for revelation is not static but dynamic. Nuggets of truth will still come out of the Bible, before the Seven thunders

come on the scene. There must as such come another standard bearer, and truth is what will bear him out, and the Spirit of Christ will also confirm his ministry to God's elected remnant, called as Bride.

Unfortunately, no sooner had Brother Jackson passed away, like a people that could not wait for him to be buried, and like a people who had for years nurtured secret ambition but did not know how to give it vent, in view of Brother Jackson's presence, right at his burial service, his successive assistant pastor, Brother Bud, was already expressing in his sermon that day, the internet platform they inherited, and the dream of Brother Jackson's daughter, Sister Arlene Marshall, of about 25 years ago, which had nothing to do with them, to indicate they would be bearing the torch, and sharing "**fresh meat**", live, for the bride Universal. He ended his talk with: "**As it's been said already, It was prophesied that Faith Assembly will be the Lighthouse. If God said it, that settles it.**" That was to indicate they would carry on the torch of truth. But the

question is, Which of the two of them is bearing the standard? Brother Allen, the pastor, on the other hand, took as his text, the prayer of King Solomon, asking God for wisdom to **"Judge this thy so great a people"**, in 1 Kings 3:5-12, as though God placed upon him the burden of the Universal bride, and not just the burden of the pastorship of Faith Assembly. They could not wait till after the burial, before letting the whole world know they were now holding the baton of leadership over the Universal bride. They had to take advantage of the international gathering at the burial, to let the people know! I saw that, for I was there with my wife! In closing, Brother Allen read out 1 Kings 3:7, **"And now O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child."** Holding the hand of Brother Bud, he remarked: "We're not little children anymore; **"we're not little children... I think I've made my point; I think I've made my point."** I ask, What point did he make? He showed clearly they were now taking charge of the Universal bride,

continuing the apostolic ministry and work of Brother Jackson, thereby establishing the first of its kind, "a two-man standard bearer"! Incredible! I repeat, strange things are happening at Faith Assembly!!! Somebody has to wake up!!!

On Sunday the 5th of December, 2004, the day after Brother Jackson's death, they told the world they were not taking over Brother Jackson's apostolic ministry. Yet, when they gave their scripturally baseless judgment, on "He that is to come" book, on the 16th of January, 2005, Brother Allen, in relating a very irrelevant and baseless dream a brother told him about me, said, **"And this reminded the brother of what that we had said, concerning anybody that didn't stand for truth; the truth that we have heard in this day: THEY WOULD BE SET DOWN"**. I ask, On what authority would they set down fellow ministers, ministers of sovereign and independent local assemblies, assemblies in other Nations, if they had not already usurped apostolic authority? Who made them apostles? Does

the support of Brother Jackson's entire family for them, confer apostolic calling and anointing on them? Can Faith Assembly make them apostles? Can their usurping of apostolic authority confer a divine ability on them for the office? And who gave them the authority to set down other ministers? And how can they set down another minister, even if he is not standing for truth? Do tare preachers not have a role to perform at this end time? Who did they call into the ministry? And who can they take away from the ministry? Since when has it been given to men to play God? And since when did God leave the leadership of the bride Universal to a committee of two men? And to show how little they learnt from Brother Jackson's exampleship, as early as on the 29th of December, 2004, barely three weeks after Brother Jackson's death and burial, they wrote a letter asking me, not to answer questions regarding my own book, neither to clarify or defend my own book, but asking me, their fellow ministering brother, simply to retract my book! This was the same spirit of anti-christ Martin Luther fought!

I was not to be given any chance at all, to defend my revelation, even though their own accusations lacked scriptural base! **TILL THIS DAY, THEY ARE YET TO SHOW BY THE SCRIPTURES, HOW AND WHY I AM IN ERROR!** Yet I informed them plainly, in my defence book, that **NOTHING IS ERROR, UNTIL GOD SHEDS HIS LIGHT ON IT, AND EXCEPT IT IS AT VARIANCE** (i.e. In conflict) **WITH THE WORD OF GOD.** This they have failed to respond to, till this day. Yet, they have to crucify me, nonetheless! But notice, I am not protesting the horrible treatment I have received from them, for they don't have to treat me well. I do not expect a pat on the back for my stand, because truth will always put a man in opposition, as people hate men that lay out truth plainly. Moreover, I have to bear the reproach of the Gospel. I am only making a point; for I have to show something. Just come with me, and you will see why.

One of their own, Brother Steve Yahraus, a deacon of Faith Assembly, admitted live on the internet, that my teaching is **"95% truth"**!

The 5% "error", they are still to prove **by the Scriptures!** Yet, they have to destroy a servant of God, for the truth of the Word of God! I ask: Why are they still standing against the 95% truth??? Why are they not standing for the truth of "He that is to come", which is vindicated by the Word of God, and by the stand of Brother Jackson before he passed away? Why are they still crucifying me? Their own letter of 29th December, 2004 listed all the issues. Yet, they left all those issues, adequately addressed by my defence book, and went on assassinating my character, live on the internet, and they kept completely silent over the so-called errors! **BUT I ASK: HOW CAN AN ISSUE START BEING ONE THING, AND END UP BEING ANOTHER??? HOW CAN IT START BEING ISSUES OF "ERROR", AND END UP BEING ISSUES OF CHARACTER, TILL THEY HAD TO KILL MY IMAGE COMPLETELY AT ALL COSTS, AND WITH SUCH A LEVEL OF HATRED!?** This they

have done to a fellow ministering brother, a few short days after the death and burial of Brother Jackson! This they have done to a brother, who, by God's grace, stood gallantly in open defence of the man they say they loved! And to think all was well before Brother Jackson died; or so I thought! I have to ask; Where is the spirit of godly patience? Where is the longsuffering they possess? Where is the love of Christ in them? Where is the exampleship? Where is the mutual respect men in the ministry must show? And where is their love for truth? Where is their belief in the absolute authority and rulership of the Scriptures? Where is their belief that allows the Bible to have the final say on all matters? Where is the godly wisdom in handling issues, and the divine restraint the ministry must exercise in dealing with God's people? Since when did the bashing and smiting of fellow ministers become the message of the ministry, and the food of the saints? Since when did carnal

issues take the place of the preaching of true revelation, which alone builds up? Since when is the ministry judged by what they say, and not by their fruits? All this does not make any sense! But this is the picture of Faith Assembly of today. Yet, the closer we are to the coming of the Lord, the better Christians we ought to be, and the more mature, the wiser, and the more revealed the ministry should and would be! (Prov. 4:18).

Today, the Bible no longer matters to Faith Assembly! What matters is keeping Faith Assembly as the lighthouse, and as the focus of the world!!! The Lutherans did the same! What matters is keeping the leadership authority of Brother Jackson in Faith Assembly! The Methodists did the same! As if the leadership authority of Brother Jackson is not on account of the truth he bore for God's Universal bride! They think the leadership of the bride is divorced from truth! Since when did

longevity in service with the standard bearer, take the place of God's choice, God's rulership, and divine purpose in the ministry? As it stands today, the ministry of Faith Assembly don't want another standard bearer, for they deny it! They have established a committee of two men! They have placed themselves in Brother Jackson's apostolic office! Yet, we must ask, What continuity light have they shed for us to look up to them, apart from what Brother Jackson gave? And what is their level of understanding of Brother Jackson's message, when they cannot even see the continuity revelation "John" will bear? How come they are not even teaching the saints, the truth Brother Jackson emphasized in many messages before his death, that the establishment of the apostolic head comes first, for the five fold ministry? Dealing with an issue like that is what will give a true focus, and a revealed expectancy to God's people, with respect

to the ministry, following the death of Brother Jackson; but they will not preach it because they have already usurped that apostolic position! And how much of Brother Jackson's deep message, have they broken down for God's people to understand? Yet, they want to rule the Universal bride! They really think the internet platform gives them that advantage! They think the number of men in the ministry standing with them, gives them that advantage! Yet, Mystery Babylon of Revelation 17, the mother of harlots, had and still has more supporting ministers, than did Brother Branham! And in the Branham movement, Brother Jackson had no ministry support, from the men in the Branham following, when God launched him out for His people! They think their being the lighthouse confers on them that advantage! The Branham Tabernacle also felt the same way when the prophet died! But when we consider the way of every lighthouse, they have never moved on, in God's

objective plan. Never! I proved it!

It is incredible, that a people that sat for decades, feasting under the chief apostle, would be a people that no longer care to want to know the truth! All they care about is their little nest, and remaining the lighthouse! And to think that being a lighthouse, will not put anyone in the rapture! So, why fight for that? My! To think that an assembly, where once joy, peace, love, brotherly kindness, and liberty of the Spirit reigned, has become a place ruled with fear, terror, and intimidation! What happened to the flow of scriptural revelation? What a shame! Thanks to the ministries of Brothers James Allen and Bud Thompson! No longer can the brethren talk openly and freely of issues that affect them, even though it borders on the Word of God!! My!!! And to think that people, who sat under the chief apostle for decades, will listen to all that carnality, and not see anything wrong! They have gone sound asleep!!! What

happened to the Faith Assembly I used to know, and why so soon? Truly, this is harvest time, and everything is coming back to seed, both the true vine, and the false vine. This is a spirit age indeed.

THEY SAY FAITH ASSEMBLY IS STILL THE LIGHTHOUSE, BUT I CHALLENGE THEM TO PROVE IT!!! It is no more the lighthouse, than the Branham Tabernacle, which was a lighthouse before them: Both are now store houses!!! One stores the Sermon books, the other stores the Contender! Are they still a lighthouse because they speak to the world on the Internet? TBN Christian network has a more colossal world wide audience, yet they are devoid of truth!!!

Let me say this loud and clear, to those who have an ear to hear: **Faith Assembly will not move on, for they do not constitute the last move. Now is the last move!!! NOW IS THE LAST CHAPTER OF THE BOOK OF ACTS TO BE "WRITTEN",** that is, to be

re-enacted! And as I have said many times before, I say again, "John" will give us the last move, regardless of your feelings, thoughts and stand. Even the prophet to this age stated that John was the anchor man after Paul, wrapping up the Bible account, in the days of the first seed, the seed of the early Church, which God sowed. "John" will finish the picture for us. Brother Branham declared: ***"At the time of the giving of the Revelation, according to tradition, Paul had already died a martyr; but JOHN WAS CARRYING ON IN HIS STEAD EXACTLY AS PAUL HAD DONE IN THE DAYS OF HIS MINISTRY"*** - The Seven Church Ages, page 76, paragraph 3. The books on Church history confirm that; See "Foxes Book Of Martyrs". Most importantly, the three epistles. The Gospel book, and the ending book of Revelation, which John wrote, confirm his successive standard bearing ministry. If there was a John after Paul in the first age. bearing the standard, there will be a John after Brother

Jackson. The prophetic eagle anointing God will overwhelm him with, will ensure this, for the flow of truth will be the attraction. The condition of things at Faith Assembly, **for which we must blame only the ministry, and not the lovely folks** (i.e. people), of Faith Assembly, will not change or go away. It will only worsen, though not by my design or wish. It is not even my prayer, for the assembly holds precious memories to me, and I appreciate how much God has used them for me, as well as for the Universal bride. But we must lay sentiments aside, and look in the mirror of the Scriptures, and consider the moves of God all through time within the Grace Age. Listen to me: **THE BRIDE WHEAT PLANT CANNOT GROW IN REVERSE OF THE LAW OF REPRODUCTION! IT CANNOT! IT IS THE PEOPLE OF GOD THAT WOULD HAVE TO MOVE ON, IN ORDER TO FOLLOW TRUTH, FOR A STRANGER THEY WILL NOT FOLLOW, BUT TRUTH AND TRUTH**

ALONE. SAYS JESUS CHRIST - John 10:27,5.

The pure bride seeds, the little flock, God's despised but faithful few, must be separated from the chaff, cob and husks. This gives us the final great separation, which Brother Jackson spoke about, occasioned by the last move of God, seeing that every move has always brought separation. And this last move is now on; but don't look for thunders and Lightning: Look For truth. As for this move, I did not start it, nor can I stop it. I can only flow along with truth, for life, God helping me. And as Brother Jackson often stated, God will use conditions to bring out His seeds, and use the same compelling conditions to raise pastors over them, in areas of need, for God's anointing is what makes the difference. Assemblies may start in homes; but so it was in the early Church in the Book of Acts (Rom. 16:3-5; Col. 4:15; Philemon verse 2). This will be the precise pattern in some areas of the bride world, for God never sent any of His seeds to any local assembly to play

Church, or to die spiritually! It is too late in the day. We cannot handle with levity the issues of our soul salvation.

You must understand, that every lighthouse has always gone under, once the instrument of their movement passes away. This is the way of every lighthouse, until we come to seed. I expect to be crucified terribly for this. But if I was afraid of that, I would not have published this message in the first place. Moreover, the battle is the Lord's, and falsehood will never triumph. But now is the final move for the original seed bride; **for Faith Assembly has obviously lost the image, and character, and message of a lighthouse.** They have been reduced to a storehouse! That is the truth! It is not a malicious statement! And you must understand, it is not the fantastic sermon titles, that make a good message, but the revelatory substance, or the revelatory content of a sermon, that makes a good message, You can have a good sermon title, and your message may yet lack substance! Such would be as tasteless, as a

mouth full of sand! It would leave God's expectant people, hungry, sad, and disappointed. Therefore, it is not the fantastic sermon titles that matter, but the spiritual content of a message, that makes the difference. That is what matters, though you give your sermon a title such as, "Building on Revelation"; "The Bride Made Ready", "The Flying Eagle"; or "A Glorious Church".

ROMAN COLISEUM

During his sermon at the funeral service of Brother Jackson, Brother Allen, referring to Branham Tabernacle, in view of the presence of Brother Billy Paul Branham, who was there to pay his last respects, declared that Faith Assembly would never become a museum; a show piece. To this I now respond: No, Faith Assembly would not be a museum, for it is already something much more serious and deadly than a mere passive museum; It has now become a Roman Coliseum, a Roman arena, via the internet hook-up, where the people gather together, live, to watch and feast on the consistent and relentless "bashing and killing", of true servants of

God !!! That is serious food for thought, for those who care for eternal life. If you think this is not so, I would simply challenge you: Listen to the sermons coming forth from Faith Assembly, not the impressive sermon titles, but the sermon content itself; Watch the way the ministry is carrying on like Pharaoh, ruling God's people with fear, crushing any and everything that stands in their way; Consider the constant and relentless bashing of servants of God, and tell me the message of Faith Assembly has not changed: It has! It is no longer the same! You know it! What they hold is not a revelation, but a "gun", with which to destroy the image of God's faithful servants! The highly edifying, revelatory rich messages Brother Jackson gave, enlightening the eyes of God's people, and stimulating their soul, has stopped flowing from the live platform of Faith Assembly. I challenge you to go to their internet archive, or log on live, to listen to their sermons! That is the truth, and it cannot be denied, except the spirit of delusion is upon you, which comes upon all who hate

the truth (2 Thess. 2:10-12). I do not say these things to belittle them or to bring them down, for we are nothing of ourselves. The grace of God is what makes us what we are, I say these things humbly, and with respect, and in love, but fearlessly, just as Jude, the first age apostle, did. True love is corrective, and always seeks to set free God's people from bondage, by the power of truth, which alone can set free (John 8:32,36; Jude verses 3-13). I am under divine obligation to sound this alarm, in view of Ezekiel 33. This is not a game! The message coming forth from Faith Assembly today, since the death of Brother Jackson, is very different. It is a very strange message. Firstly, it is personal: That is, the messages are essentially on personalities. And they do it in such a blatant way, a manner that shows they do not care about maintaining a Christian image, as ministers of the Gospel. Secondly, it is unedifying, for no one can grow spiritually, feasting on vicious messages on personalities. Thirdly, the atmosphere forbids discussion on issues that

affect the future of the bride of Christ, issues that border on the truth of the Scriptures. Yet, it is written: **"Where the Spirit of the Lord is, there is LIBERTY"!!!** (2 Cor.3:17). Fourthly, the Pentecostal preachers can do a better job, than the porous messages (i.e. poor and empty messages), they give, considering the fact that they want to lead the ministry of the Universal bride. Fifthly, the manner with which the ministry is carrying on, lacks exampleship, for a **lighthouse must truly be a lighthouse: A place where the revelation of truth and exampleship flows, making them a true model!!!** They say they are standing for truth, but every minister in the Branham movement also says that!!! It is not even what a person says that matters, for anybody can say anything! But **"by their fruits, ye shall know them"**, and not by what they say! Brother Branham often stated; Your action is so loud, that I can't hear your There you are! God's people are not fools! They surely have eyes to see! Sixthly, when a

committee of two men began ruling from Faith Assembly, another spirit had taken over, and that is the spirit of error, for God does not set a committee of men over His kingdom: They even share messages! I still find it incredible, that a people that sat under Brother Jackson, live, for decades, would not see anything wrong with that! It is most incredible, that Faith Assembly would accept and stand for that! Pathetically, it shows decay has set in! Seventhly, no matter how much you prove a point by the Scriptures, and no matter how true it is, they do not submit to the rulership of the Word of God. Instead, they leave the issue of truth, and go after the vessel. Brother Jackson definitely did not do that, nor did he teach us to defy the Word of God.

WITHSTANDING THE SPIRIT OF ANTI-CHRIST
WHEN IT GETS TO THE PLACE, WHERE ALL A MINISTRY DOES, IS TO ASK THE PEOPLE TO TRUST THEM, RATHER THAN TO PROVE THEM

BY THE SCRIPTURES, ANOTHER SPIRIT IS IN OPERATION. THIS IS THE SPIRIT THAT TAKES THE EYES OF SAINTS FROM THE BIBLE, and puts them in spiritual slumber and ignorance, making them throw away the plumbline of the Word of God, and base their followership, solely on mere trust of mortal men in the ministry, who as mortals, are fallible! That was what the priests and bishops of Rome did, and still do! It is the spirit of error, which is the spirit of anti-christ! The only infallible yardstick or plumbline, is the Word of God. Amen and Amen! As a mortal, I can fail you, but the Word of God cannot! EVERYTHING HAS TO BE ON THE BASIS OF THE REVELATION OF THE SCRIPTURES ALONE. Every judgment, and every teaching, must be established strictly by the Scriptures, for the Word of God alone, is the determinant of all things! EVERYTHING MUST BE PROVED BY THE SCRIPTURE! You cannot place your eternal destiny solely in the hands of mortals, who are given to change. Although you should trust the ministry,

the basis still has to be the truth: and you must also constantly search out the truth of a matter or yourself, lest you are following a potential Alexander the Coppersmith! 2 Tim. 4:14-18. If you don't do that, you will go sound asleep, and end up a first class fool! You will fall by the way side! You do not seem to realize, that the prophetic utterance of apostle Paul, in Acts 20, verses 29-31, particularly verse 30, is staring you right in the face! It is written: ***"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. ALSO OF YOUR OWN SELVES"*** (That is, among the men that stood with him in the ministry in Ephesus, all those years), ***"SHALL MEN ARISE"*** (Once Paul is taken off the scene), ***"SPEAKING PERVERSE THINGS"*** (Strange messages; Why? Paul states it), ***"TO DRAW AWAY DISCIPLES AFTER THEM"*** (That is the objective of these ministers; they want to take over by all means). ***"Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears."*** And for the last

three years of his ministry, Brother Jackson also warned us with tears, as he faced the opposition the devil threw at him in those years, using men that were supposedly standing with him in the light. When he was taking "The Seals", shortly before his death, Brother Jackson, in Part 2 of the message, took the same text of Paul in Acts 20:30-31, and warned: ***"We find Paul saying, "Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them..." YES. FAITH A S S E M B L Y B E ASSURED, THAT CAN HAPPEN RIGHT IN HERE"*** (Did you hear that? Right where? Right in Faith Assembly; And I am sad to say, it is a reality on ground right now. He knew that men that had stood with him for many years, outwardly appearing so humble, and seemingly enthused with truth, will turn to something else, when he is gone. Brother Jackson warned further), ***"especially if we are not listening to the things that are presented to us, the right way; and WITH THE RIGHT ATTITUDE AND MOTIVE"*** - From The Beginning To The End, Part

119, Page 4, Column 5, of the Contender. Brother Jackson is simply warning the ministry of Faith Assembly, that, ambition will kill you, if you do not humble yourself to truth, to God's will, and to His rulership of the ministry. I do not say these things to be offensive or rude, but to drive home a serious point, for this is a war of the two spirits. You have to see that! Woe betide the man who will preach to please and pamper men; for we do not preach to tickle the ears of men! I say it to shake somebody! Somebody needs to wake up! I do not write these things to be nasty, or to judge or condemn, but to establish a very serious thought, for ***I had to show just how Faith Assembly has ceased being a lighthouse!*** And I must add: If they have the liberty to destroy my character and image, with impunity, live on the internet, everyday, and with so much venom, I am more at liberty to stand for the truth, and show that their message has changed, and that another spirit has taken over, in view of their Universal

influence, and seeing THEY ARE NO LONGER SUBJECT TO THE ABSOLUTE RULERSHIP OF THE BIBLE. As a true watchman, I have to! I have to unmask that spirit! Jesus Christ himself did! (Mark 8:33). Listen to what Brother Branham laid out in the Seven Church Ages, of what it is to be anti-Word: ***“John knew of them, also, for he said in 1 John 4:1, “...many false prophets are (already) gone out into the world.” That antichrist spirit was already infiltrating the church, and it was doing it by going against the Word. Why here is where it all started. Right here in the first church age. Already they were denying the Word and setting up their own creeds and philosophies instead of the Word. That is antichrist, for Jesus is the Word. TO BE ANTI-WORD IS TO BE ANTI-JESUS. TO BE ANTI-WORD IS TO BE ANTICHRIST, BECAUSE THE SPIRIT AND THE WORD ARE ONE. If you are anti-Word, you will have to be antichrist. AND IF IT STARTED IN***

THE FIRST CHURCH IT WILL HAVE TO GROW UNTIL THE END WHEN IT TAKES OVER”- page 84, paragraph 3.

God has always inspired men to condemn error, and to denounce anything that would cause His people to “settle down”, and not move on with God In the light. This amounts to derailment! Listen, God will not sit by, and let men take the eyes of His people away from truth, and divest or strip them of the pure revelation of truth He has given them, which revelation of truth, the bride is strictly to be clothed with, that she may be ready for the rapture. Martin Luther seriously protested the Church of Rome, and denounced and unmasked her for the great harlot she was and is. Brother Branham also denounced the entire organized religious world, and asked God's elected seeds to come out of them. Brother Jackson himself, often times lashed out at the Branham Tabernacle, and the Voice of God Recording, for bogging down, and failing to accept the continuity of light. I ask: What is wrong with making the same denunciation

now, or is Faith Assembly a sacred cow, now that she has gone the way of every lighthouse? Please don't be a hypocrite, and let's face the facts, for truth is truth! Moreover, as you must know, you cannot sit on the fence, for there will be no secret believer in the bride of Christ; for as bride saints, we cannot be ashamed of the testimony of Jesus Christ. It is more than life to us. This message would definitely serve as a serious warning, and an eye opener, to all those who have ears to hear, and eyes to see, a warning to all those seeking for eternal life; all those seeking truth. Moreover, this is the last move, and we are not in this race to play games. This is war! We are in a war! This is the devil's final onslaught! It is a most deadly and deceptive onslaught of satan! This is a fierce battle for life, against the prince of darkness! This is not about people, but about the spirit moving against truth! Hence it is written: ***“The kingdom of heaven suffereth violence, and the violent take it by force”!*** (Matt. 11:12). Why? The enemy is a very

strong, very formidable, and most subtle adversary, though a defeated foe. It takes strictly the revelation faith of Jesus Christ, to overcome him (1 John 5:4,5). Outside the revelation faith of Jesus Christ, we have nothing to overcome him by, but instead, are already overcome (Matt. 16:13-18). We must stay in the light of truth.

According to Exodus 21 : 1 - 6, and the Deut.15:1, 12 - 17, when the year of Jubilee comes, and the trumpet of Jubilee sounds, and a slave says he loves his master, and would love to remain his slave, they took him to the door post, and bore his ears with an aul. He becomes a perpetual slave. No matter how many Jubilees come and go, he will never go free; for we are slaves to whomsoever we chose to obey, whether to God, by truth, or to the devil, by untruth (Rom. 6 : 16). If you turn down the voice of truth, you will remain bound, and you will be here to face the anti-christ, and take the mark of the beast, in the 70th week of Daniel. It is

written: ***"The man that wandereth out of the way of understanding Shall remain in the congregation of the dead"*** - Pro. 21 : 16. ***"He that hath an ear; let him hear what the Spirit saith Unto the Churches"***, for the days of the message of comfortability, when nothing ruffles your feathers, is over. It is either you love and want truth, or you don't! Everything at this end will narrow down and it is narrowing down, to where truth and truth alone will be the determining factor for everything, as God brings back Seed. We are not here for a picnic. Nothing but truth will matter, and nothing but God's true seeds. God's true eagles, will be able to bear truth: ***"For wheresoever the Carcase is, There will the eagles be gathered together"*** - Matt 24 : 28.

THE TRUE YARDSTICK

As it stands today, there are saints all over the world, who are using the longevity of the ministry of Faith Assembly, and the fact that Faith Assembly is the lighthouse, to make a

stand, instead of the revelation of the truth. I am under divine obligation, to warn all God's people, those who have an ear to hear: **Don't use the longevity of a ministry, or the fact that an assembly has been a lighthouse, or any unscriptural and fleshly prophecy to make a stand. YOU MUST USE THE TRUTH TO MAKE A STAND, OR YOU WILL BE PLUNGED INTO THE THICK DARKNESS THAT IS NOW ENGULFING LAODICEA**, as God is now proving the Jackson movement by the Word, for faithfulness to the priceless truth made freely available to them, through the ministry of the chief apostle of this end time, Brother Jackson, and many are being dispossessed.

By God's grace, I have established this message by the Word of God, and by Church history, and also by the fruits of the present day ministry of Faith Assembly. It stands! And you must know that this is not a personal issue, but strictly an issue of faith. And you have nothing with which to tear this message down,

though you may not like it: but you don't have to! It stands nonetheless, as an infallible truth. But I ask: What will you do with truth? **"He that hath an ear let him hear what the Spirit saith unto the Churches"**

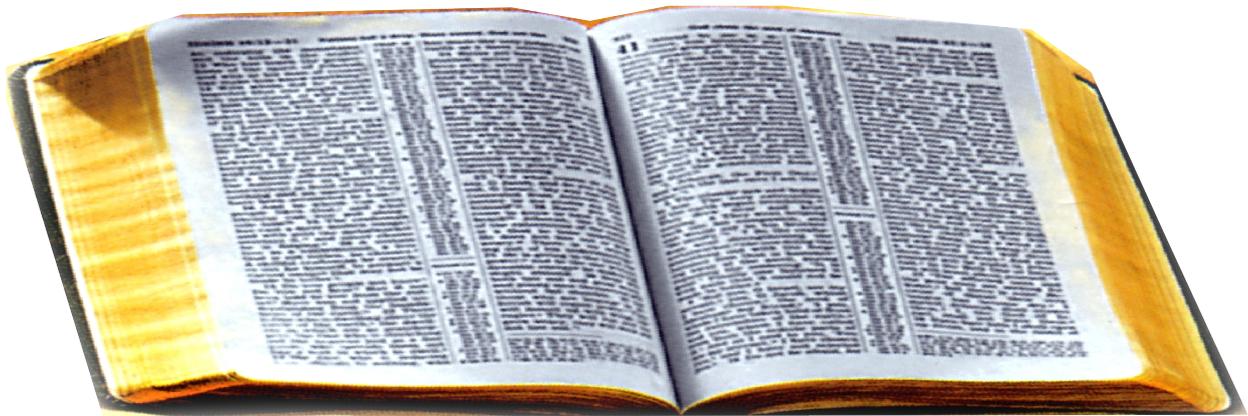
- Rev. 3:22. YOU CANNOT BIND GOD TO THE LOCATION OF HIS MOVEMENT ONCE THE VESSEL PASSES ON. Don't do that, or you will derail yourself from the Way of life, for no lighthouse has ever moved on, since the early Church fell. I repeat: All through time within the Grace Age, since the early Church fell, no lighthouse has ever moved on, AND NO LIGHTHOUSE HAS EVER BORE TRUTH, FURTHER

THAN THE TRUTH WHICH ITS FOUNDER BROUGHT. None! If you disagree with that, I challenge you to name just one lighthouse that did! There is not a single one!

Moreover, all through the Grace Age, **No successive pastor of a lighthouse, established by a standard bearer, ever bore the standard. Never!** Furthermore, your rejection or denial of any further (continuity) move of God, shows in itself, that you really do not have a true revelation of the plan of salvation. It does! For if you can truly see God's objective, and the plan He mapped out to obtain this objective, as revealed in

the Scriptures, you will follow a further move, till we actually come to seed!!! You will therefore expect it, look for it, and follow it!!! You Will!!! You cannot get out of that, for it is the truth!!!

Therefore, I warn you most earnestly, knowing that time is short, and seeing how fast darkness is taking over, Bind yourself to truth, and to truth alone. Amen. Thus saith the infallible revelation of God's Word: **"EPHRAIM IS JOINED TO IDOLS, LET HIM ALONE"** - Hosea 4 : 17. I repeat: **"EPHRAIM IS JOINED TO IDOLS, LET HIM ALONE"**, that is, if you love eternal life, which Jesus Christ offers.

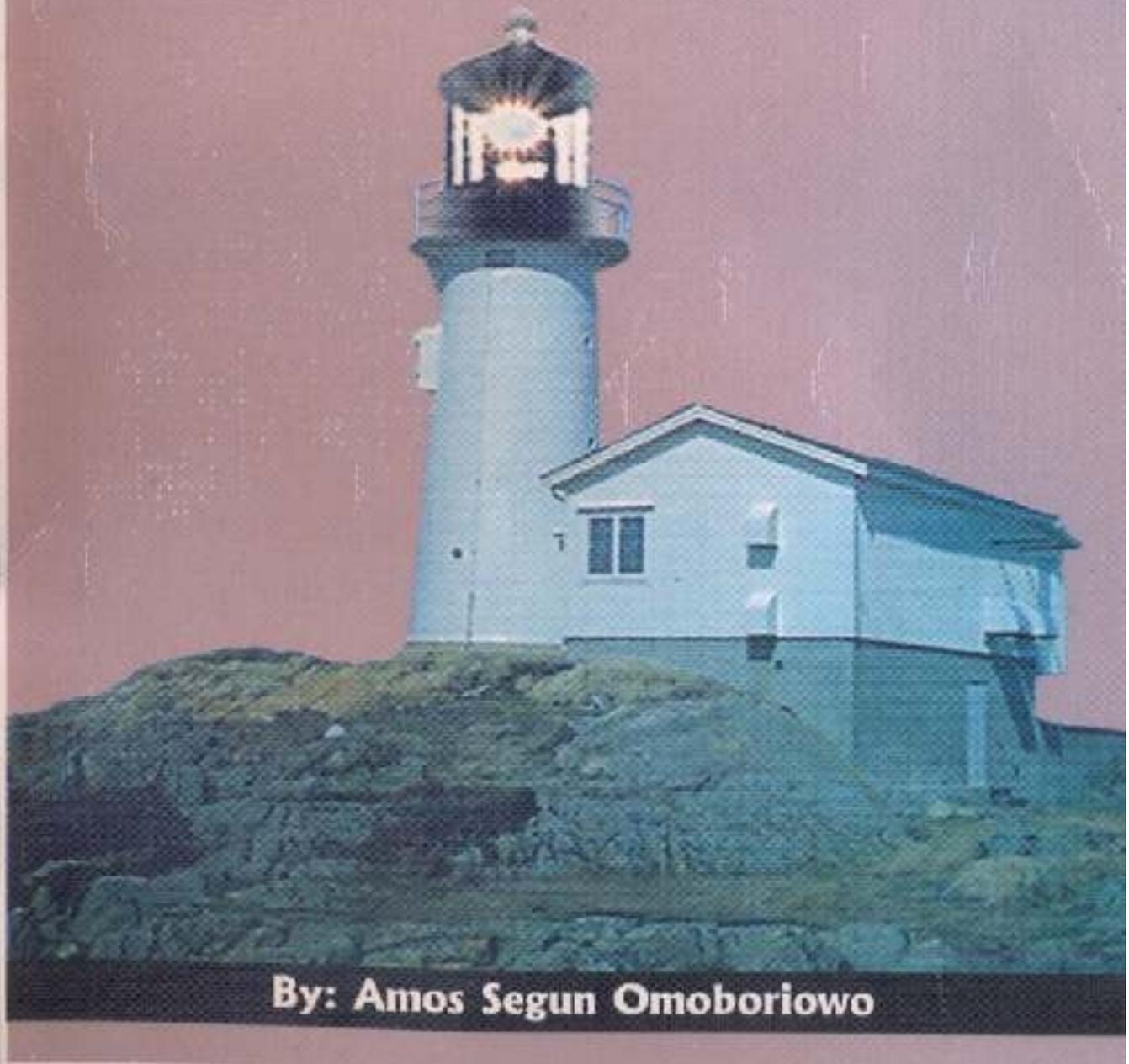


*Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth Light unto all that are in the house.
Matt. 5:14-15*

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77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
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81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
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93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
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95. The Sun And The Gospel Movement (July 2016)
96. The Book Of Life - Part 1 (August 2016)
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98. The Way Of Every Lighthouse (October 2016)

THE WAY OF EVERY LIGHTHOUSE



By: Amos Segun Omoboriowo

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32. The Promise Of John - Parts 1 & 2 (March - April 2009).
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44. The Beautiful Bride - Part 6 (September 2010)
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48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application Of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

- | | |
|---|---|
| 1. May Convention: 19th - 22nd May, 2016. | 2. Nov. Convention: 17th - 20th Nov., 2016. |
| 3. May Convention: 18th - 21st May, 2017. | 4. Nov. Convention: 16th - 19th Nov., 2017. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

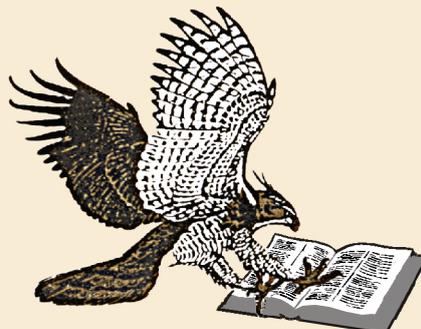
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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